## AMENDED AGENDA FOR THE SALT LAKE CITY PLANNING COMMISSION MEETING In Room 326 of the City & County Building at 451 South State Street Wednesday, March 28, 2007, at 5:45 p.m.

Dinner will be served to the Planning Commissioners and Staff at 5:00 p.m., in Room 126. During the dinner, Staff may share general planning information with the Planning Commission. This portion of the meeting is open to the public for observation.

- 1. APPROVAL OF MINUTES from Wednesday, March 14, 2007.
- 2. REPORT OF THE CHAIR AND VICE CHAIR
- 3. REPORT OF THE DIRECTOR
- 4. PUBLIC HEARING
  - a. Petition 400-06-45— a request by Lou Corsillo to amend the Salt Lake City Zoning Ordinance, Section 21A.24.190, Table of permitted and Conditional Uses for Residential Districts. The proposed text amendment would allow Private Clubs as a Conditional Use in a Residential Mixed-Use (R-MU) District. (Staff —Katia Pace at 535-6354 or katia.pace@slcgov.com).
  - b. Petition 410-07-02— a request by Trolley Square Associates to construct an above ground parking structure located at approximately 644 East 600 South in an RMF-45 Moderate/High Density Multifamily Zoning District. The parking structure is an expansion of a no property is currently the businesses located in Trolley Square. The proposed parking structure is 34 feet in height. The maximum building height in the RMF-45 zone is 45 feet. The parking structure will consist of 4 parking levels and contain approximately 466 parking stalls. The building footprint is approximately 42,688 square feet. The subject property is approximately 2.75 acres. The existing sky bridge and street level crosswalk will be used to provide pedestrian access to Trolley Square from the parking structure (Staff—Nick Norris at 535-6173 or nick.norris@slcgov.com).
  - c. Petition 410-07-03— a request by Salt Lake Motorsports, Inc, for Conditional Use approval for motorcycle sales, located at 916 South Main Street in a Downtown Support (D-2) Zoning District. (Staff Kevin LoPiccolo at 535-6003 or at kevin.lopiccolo@slcgov.com).

## 5. UNFINISHED BUSINESS

## **MEETING GUIDELINES**

- 1. Fill out registration card and indicate if you wish to speak and which agenda item you will address.
- 2. After the staff and petitioner presentations, hearing swill be opened for public comment. Community Councils will present their comments at the beginning of the hearing.
- 3. In order to be considerate of everyone attending the meeting, public comments are limited to two (2) minutes per person, per item. A spokesperson who has already been asked by a group to summarize their concerns will be allowed five (5) minutes to speak. Written comments are welcome and will be provided to the Planning Commission in advance of the meeting if they are submitted to the Planning Division prior to noon the day before the meeting. Written comments should be sent to: Salt Lake City Planning Commission

451 South State Street, Room 406 Salt Lake City UT 84111

- 4. Speakers will be called by the Chair.
- 5. Please state your name and your affiliation to the petition or whom you represent at the beginning of your comments.
- 6. Speakers should address their comments to the Chair. Planning Commission members may have questions for the speaker. Speakers may not debate with other meeting attendees.
- 7. Speakers should focus their comments on the agenda item. Extraneous and repetitive comments should be avoided.
- 8. After those registered have spoken, the Chair will invite other comments. Prior speakers may be allowed to supplement their previous comments at this time.
- After the hearing is closed, the discussion will be limited among Planning Commissioners and Staff.
   Under unique circumstances, the Planning Commission may choose to reopen the hearing to obtain additional information.
- 10. Salt Lake City Corporation complies will all ADA guidelines. People with disabilities may make requests for reasonable accommodation no later than 48 hours in advance in order to attend this meeting. Accommodations may include alternate formats, interpreters, and other auxiliary aids. This is an accessible facility. For questions, requests, or additional information, please contact the Planning Office at 535-7757; TDD 535-6220.

On Thursday, March 22, 2007, I personally posted copies of the foregoing notice within the City and County Building at 451 South State Street at the following locations: Planning Division, Room 406; City Council Bulletin Board, Room 315; and Community Affairs, Room 345. A copy of the agenda has also been faxed/e-mailed to all Salt Lake City Public Libraries for posting and to the Salt Lake Tribune and Deseret News.

Signed:	
STATE OF UTAH ) :SS	
COUNTY OF SALT LAKE )	
SUBSCRIBED AND SWORN to before me this day Ma	rch 22, 2007.
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NOTARY PUBLIC residing in Salt Lake County, Utah	